



ALL SAINTS
ANGLICAN CHURCH



Easter Day 2025

All Saints Anglican Church, Calgary
Email: **contact@allsaintscalgary.org**
Website: **allsaintscalgary.org**

Cover: Caravaggio, *The Supper at Emmaus*, 1601
Oil on canvas, 141 × 196.2 cm
The National Gallery, London.

Scan to learn how to receive Holy Communion.



HOLY COMMUNION

*Please join in texts printed in **bold***

PRELUDE

Prelude In D major - J.S. Bach

Organist: Jim Picken

THE ACCLAMATION

Alleluia! Christ is Risen!

The Lord is risen indeed! Alleluia!

HYMN

**Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, alleluia!
unto Christ, our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!**

**But the pains which He endured, alleluia!
our salvation have procured, alleluia!
now above the sky He's King, alleluia!
where the angels ever sing. Alleluia!**

**Sing we to our God above, alleluia!
praise eternal as his love, alleluia!
praise him, all ye heavenly host, alleluia!
Father, Son, and Holy Ghost. Alleluia!**

Lyra Davidica, 1708, Tune: Easter Hymn

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbour as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

THE KYRIE

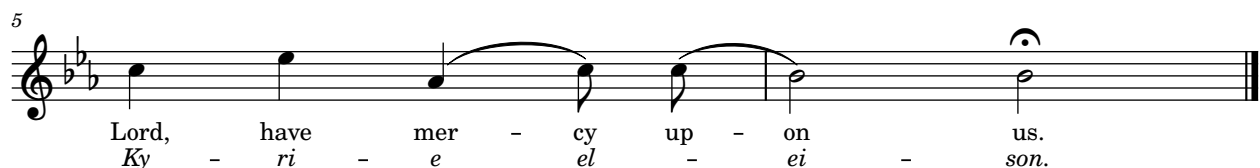
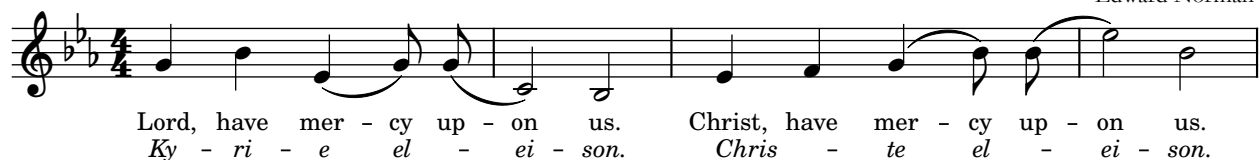
Sung:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Edward Norman



THE COLLECT FOR EASTER DAY

The Lord be with you.

And with your spirit.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Scott Powell

Psalm 118

Confitemini Domino

- 14 The LORD is my strength and my song,
and has become my salvation.
- 15 The voice of joy and deliverance is in the dwellings of the righteous;
the right hand of the LORD brings mighty things to pass.
- 16 The right hand of the LORD is exalted;
the right hand of the LORD brings mighty things to pass.
- 17 I shall not die, but live,
and declare the works of the LORD.
- 22 The same stone which the builders refused
has become the chief cornerstone.
- 23 This is the LORD's doing,
and it is marvellous in our eyes.
- 24 This is the day that the LORD has made;
we will rejoice and be glad in it.

Glory be to the Father, and to the Son, and to the Holy Spirit;
**as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Stand

The Holy Gospel of our Lord Jesus Christ according
to St. Luke.

Glory to you, Lord Christ.

Luke 24:13-35

The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord Jesus Christ,
the only-begotten son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE SERMON

Luke 24:13-35 Rev. James Broadhead

THE OFFERTORY

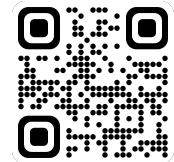
For you know the grace of our Lord Jesus Christ, that though he was rich,
yet for your sake he became poor, so that you by his poverty might become
rich.

2 CORINTHIANS 8:9

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through the QR code, or at the Tithely app:

All Saints Calgary Anglican Church
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Calgary, AB T3E 3C3



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HYMN

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry:
"Alleluia, Alleluia
Alleluia, Lord Most High!"

Divine Liturgy of St. James, Gerard Moultrie (translator), 1864, Tune: Picardy

THE CONFESSION AND ABSOLUTION OF SIN

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Kneel or sit

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offences,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in
newness of life, to the honour and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

I TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

THE SURSUM CORDA

Stand

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung:

**Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of
Thy glory. Glory be to Thee, O Lord most high.
Blessed is He that cometh in the name of the Lord:
Hosanna in the highest**

Edward Norman

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are

5 full of Thy glo - ry, Glo-ry be to Thee, O - Lord most high.

9 Bless-ed is He that com - eth in the name of the Lord: Ho - san - na in the -

14 high - est.

THE PRAYER OF HUMBLE ACCESS

Kneel or Sit

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
Apart from your grace, we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your
tender mercy, you gave your only Son Jesus Christ to suffer death
upon the Cross for our redemption. He made there, by his one oblation of
himself once offered, a full, perfect, and sufficient sacrifice, oblation, and
satisfaction, for the sins of the whole world; and he instituted, and in his
Holy Gospel commanded us to continue, a perpetual memory of his
precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and
sanctify, with your Word and Holy Spirit, these gifts of bread and wine,
that we, receiving them according to your Son our Saviour Jesus Christ's
holy institution, in remembrance of his death and passion, may be
partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

THE AGNUS DEI

Sung:

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy on us.**

**O Lamb of God, that takest away the sin of the world,
Grant us Thy peace.**

Edward Norman

O Lamb of God, that tak - est a-way the sin of the world, have

mer - cy up - on us. O Lamb of God, that tak - est a-way the

sin of the world: Grant us Thy peace.

THE COMMUNION

Baptized Christians are welcome to receive Holy Communion, and all are welcome forward for a blessing and for prayer.

*The chalice or personal cups are available for those receiving wine.
Gluten-free bread is available by request.*



*Music during Communion:
Rhosymedre - Ralph Vaughan-Williams*

THE LORD'S PRAYER

In confidence and hope, let us pray to the Father in the words our Saviour taught us:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE POST COMMUNION PRAYER

O Lord and heavenly Father,
we your humble servants earnestly desire your fatherly goodness
mercifully to accept this, our sacrifice of praise and thanksgiving;
asking you to grant that, by the merits and death of your Son Jesus
Christ, and through faith in his Blood,
we and your whole Church may obtain forgiveness of our sins,
and all other benefits of his passion.

**And here we offer and present to you, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and living sacrifice.**

**We humbly pray that all who partake of this Holy Communion may
worthily receive the most precious Body and Blood
of your Son Jesus Christ,
be filled with your grace and heavenly benediction,
and be made one body with him,
that he may dwell in us, and we in him.**

**And although we are unworthy, because of our many sins,
to offer you any sacrifice,
yet we ask you to accept this duty and service we owe,
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord.**

**By him, and with him, and in him, in the unity of the Holy Spirit,
all honour and glory is yours, Almighty Father, now and for ever.
Amen.**

THE GLORIA

Stand

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

HYMN

Thine be the glory, risen, conquering Son;
endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

Refrain:

Thine be the glory, risen, conquering Son;
endless is the victory thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb.
Lovingly He greets us, scatters fear and gloom;
let his church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting.

No more we doubt thee, glorious Prince of life!
Life is nought without thee; aid us in our strife;
make us more than conquerors, through thy deathless love;
bring us safe through Jordan to thy home above.

Edmond Budry, Tune: Maccabeus

THE BLESSING

The peace of God, which passes all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord; and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain with you always. **Amen.**

POSTLUDE

Toccata in F - C.M. Widor

Overview of the cover painting from The National Gallery in London:

On the third day after the Crucifixion two of Jesus's disciples were walking to Emmaus when they met the resurrected Christ. They failed to recognize him, but that evening at supper he '... took bread, and blessed it, and brake and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight' (Luke 24: 30–31).

Painted at the height of Caravaggio's fame, this is among his most impressive domestic religious pictures. He brilliantly captures the dramatic climax of the story, the moment when the disciples suddenly see what has been in front of them all along. Their actions convey their astonishment: one is about to leap out of his chair while the other throws out his arms in a gesture of disbelief. The stark lighting underlines the dramatic intensity of the scene.

Typically for Caravaggio, he has shown the disciples as ordinary working men, with bearded, lined faces and ragged clothes, in contrast to the youthful beardless Christ, who seems to have come from a different world.



Anglican Diocese
of Canada

ANGLICAN CHURCH
IN NORTH  AMERICA

