ALL SAINTS
ANGLICAN CHURCH



Advent 2026

All Saints Calgary, Anglican Church
Email: **contact@allsaintscalgary.org**
Website: **allsaintscalgary.org**

Advent: November 29 - December 20, 2026

Cover Image: Rembrandt, *Joseph's Dream*, c. 1645. Oil on mahogany wood panel (20.7 cm × 27.8 cm). Gemäldegalerie, Berlin.

GAFCON
GLOBAL ANGLICANS

Anglican Diocese of Canada

HOLY COMMUNION

Please join in texts printed in **bold**

THE ACCLAMATION

Surely the Lord is coming soon.
Amen. Come Lord Jesus!

REVELATION 22:20

Kneel or sit

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbour as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Lord, have mercy upon us, and write both these your laws in our hearts, we beseech you.

The Holy Eucharist I

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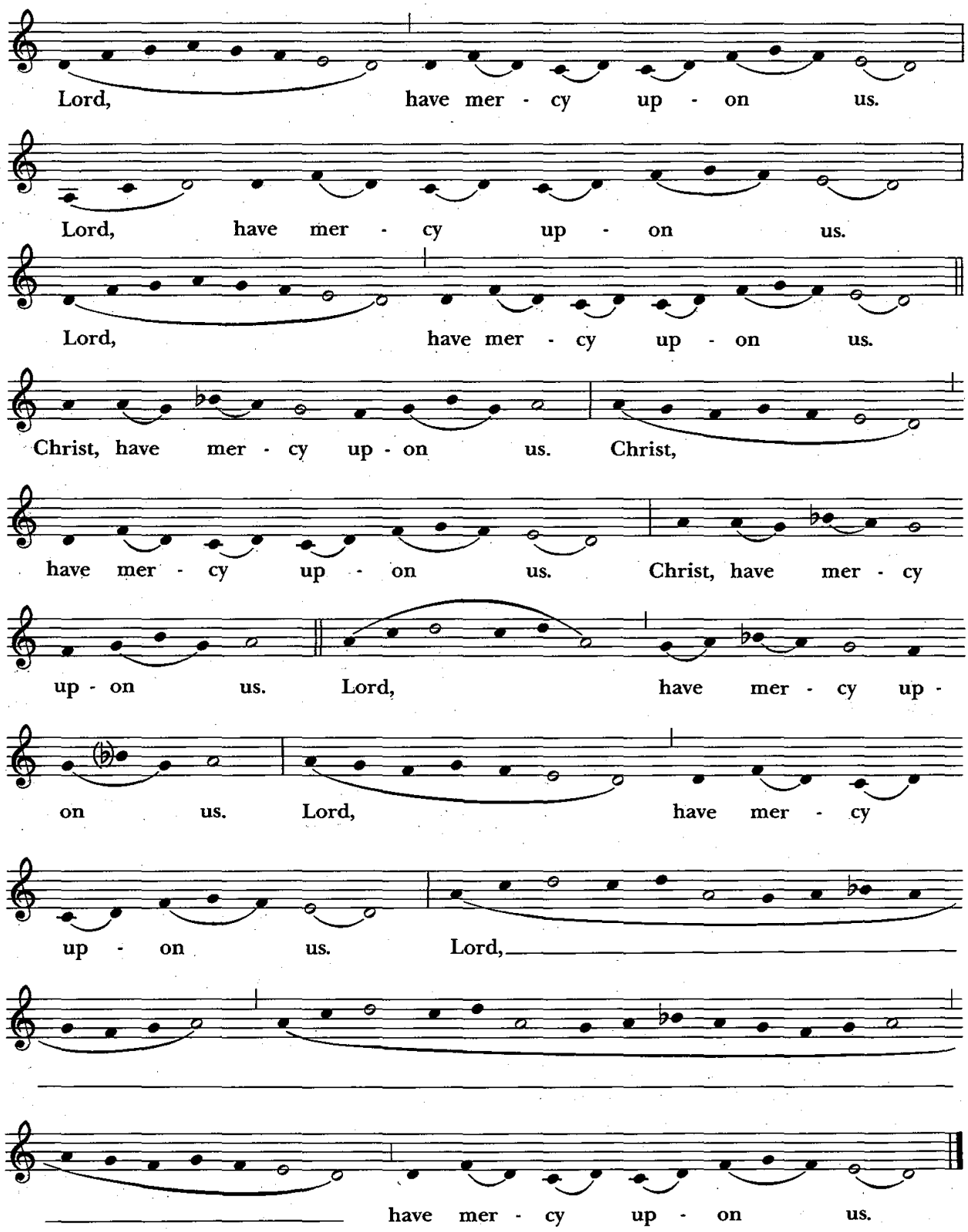
Lord, have mercy upon us *Kyrie*



Setting: From *Missa Marialis*; Mode 1; Mass 9, "Cum jubilo"; adapt. Charles Winfred Douglas (1867-1944)

THE COLLECT OF THE DAY

The Lord be with you.
And with your spirit.
Let us pray.

FIRST SUNDAY IN ADVENT *November 29*

Almighty God, give us grace to cast away the works of darkness, and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

SECOND SUNDAY IN ADVENT *December 6*

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THIRD SUNDAY IN ADVENT *December 13*

O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

FOURTH SUNDAY IN ADVENT *Annunciation* *December 20*

Stir up your power, O Lord, and with great might come among us; and as we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honour and glory, now and for ever. **Amen.**

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Qui regis Israel

1 Hear, O Shepherd of Israel, you that lead Joseph like a sheep;
show yourself also, you that sit upon the cherubim.
2 **Before Ephraim, Benjamin, and Manasseh,**
stir up your strength and come to help us.
3 Restore us again, O God;
show the light of your countenance, and we shall be whole.
4 **O LORD God of hosts,**
how long will you be angry with your people that pray?
5 You feed them with the bread of tears
and give them plenteous tears to drink.
6 **You have made us the derision of our neighbours,**
and our enemies laugh us to scorn.
7 Restore us again, O God of hosts;
show the light of your countenance, and we shall be whole.
8 **You have brought a vine out of Egypt;**
you have cast out the nations and planted it.
9 You made room for it,
and when it had taken root, it filled the land.
10 **The hills were covered with the shadow of it,**
and the boughs thereof were like the mighty cedar trees.
11 It stretched out its branches to the sea
and its boughs to the river.
12 **Why have you broken down its hedge,**
so that all those who go by pluck off its grapes?
13 The wild boar out of the wood roots it up,
and the wild beasts of the field devour it.
14 **Turn again, O God of hosts, look down from heaven;**
behold, and visit this vine,
15 And the place of the vineyard that your right hand has planted,
and the branch that you made so strong for yourself.
16 **As for those who burn it with fire and cut it down,**
let them perish at the rebuke of your countenance.
17 Let your hand be upon the man of your right hand
and upon the son of man, whom you made so strong for yourself.
18 **And so we will not turn back from you;**
O let us live, and we shall call upon your Name.
19 Restore us again, O LORD God of hosts;
show the light of your countenance, and we shall be whole.

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Benedixisti, Domine

1 LORD, you have been gracious to your land;
you have turned away the captivity of Jacob.
2 You have forgiven the offence of your people
and covered all their sins.
3 You have taken away all your displeasure
and turned yourself from your wrathful indignation.
4 Restore us then, O God our Saviour,
and let your anger cease from us.
5 Will you be displeased at us for ever,
and will you stretch out your wrath from one generation to another?
6 Will you not turn again and quicken us,
that your people may rejoice in you?
7 Show us your mercy, O LORD,
and grant us your salvation.
8 I will hearken to what the LORD God will say,
for he shall speak peace unto his people, and to his saints, that they turn not again.
9 For his salvation is near to those who fear him,
that glory may dwell in our land.
10 Mercy and truth have met together;
righteousness and peace have kissed each other.
11 Truth shall flourish out of the earth,
and righteousness shall look down from heaven.
12 Indeed, the LORD shall show goodness,
and our land shall give its increase.
13 Righteousness shall go before him,
and he shall direct his going in the way.

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In convertendo

1 When the LORD overturned the captivity of Zion,
then were we like those who dream.
2 Then was our mouth filled with laughter
and our tongue with shouts of joy.
3 Then they said among the nations,
"The LORD has done great things for them."
4 Indeed, the LORD has done great things for us already,
whereof we rejoice.
5 Overturn our captivity, O LORD,
as when streams refresh the deserts of the south.
6 Those who sow in tears
shall reap with songs of joy.
7 He who goes on his way weeping and bears good seed
shall doubtless come again with joy, and bring his sheaves with him.

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Memento, Domine

1 LORD, remember David,
and all his tribulations,
2 **How he swore unto the LORD,**
and vowed a vow unto the Almighty God of Jacob:
3 "I will not come within the tabernacle of my house,
nor climb up into my bed,
4 I **will not allow my eyes to sleep, nor my eyelids to slumber,**
neither the temples of my head to take any rest,
5 Until I find a place for the temple of the LORD,
a habitation for the mighty God of Jacob."
6 **Lo, we heard of the ark at Ephrathah**
and found it in the wood.
7 We will go into his tabernacle,
and fall low on our knees before his footstool.
8 **Arise, O LORD, into your resting-place,**
you and the ark of your strength.
9 Let your priests be clothed with righteousness,
and let your saints sing with joy.
10 **For your servant David's sake,**
turn not away the presence of your Anointed.
11 The LORD has made a faithful oath unto David,
and he shall not shrink from it:
12 **"Of the fruit of your body**
shall I set upon your throne.
13 If your children will keep my covenant, and my testimonies that I shall teach them, their children also shall sit upon your throne for evermore."
14 **For the LORD has chosen Zion for himself;**
he has longed for her to be his habitation:
15 "This shall be my rest for ever;
here will I dwell, for I have a delight therein.
16 **I will bless her provisions with increase,**
and will satisfy her poor with bread.
17 I will clothe her priests with salvation,
and her saints shall rejoice and sing.
18 **There shall I make the horn of David flourish;**
I have prepared a lantern for my Anointed.
19 As for his enemies, I shall clothe them with shame;
but upon his head shall his crown flourish."

THE GOSPEL READING

Stand

The Holy Gospel of our Lord Jesus Christ.
Glory to you, Lord Christ.

The Gospel Reading

The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord Jesus Christ,
the only-begotten son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE SERMON

Rev. James Broadhead, or guest

THE OFFERTORY

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

And of your own have we given you.

1 CHRONICLES 29:11, 14

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THE PRAYERS OF THE PEOPLE

We invite requests for prayer, answers to prayer: contact@allsaintscalgary.org

THE CONFESSION AND ABSOLUTION OF SIN

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Kneel or sit

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and lament our many sins and offences,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in
newness of life, to the honour and glory of your Name;
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.
MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. I TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. I JOHN 2:1-2

THE SURSUM CORDA

Stand

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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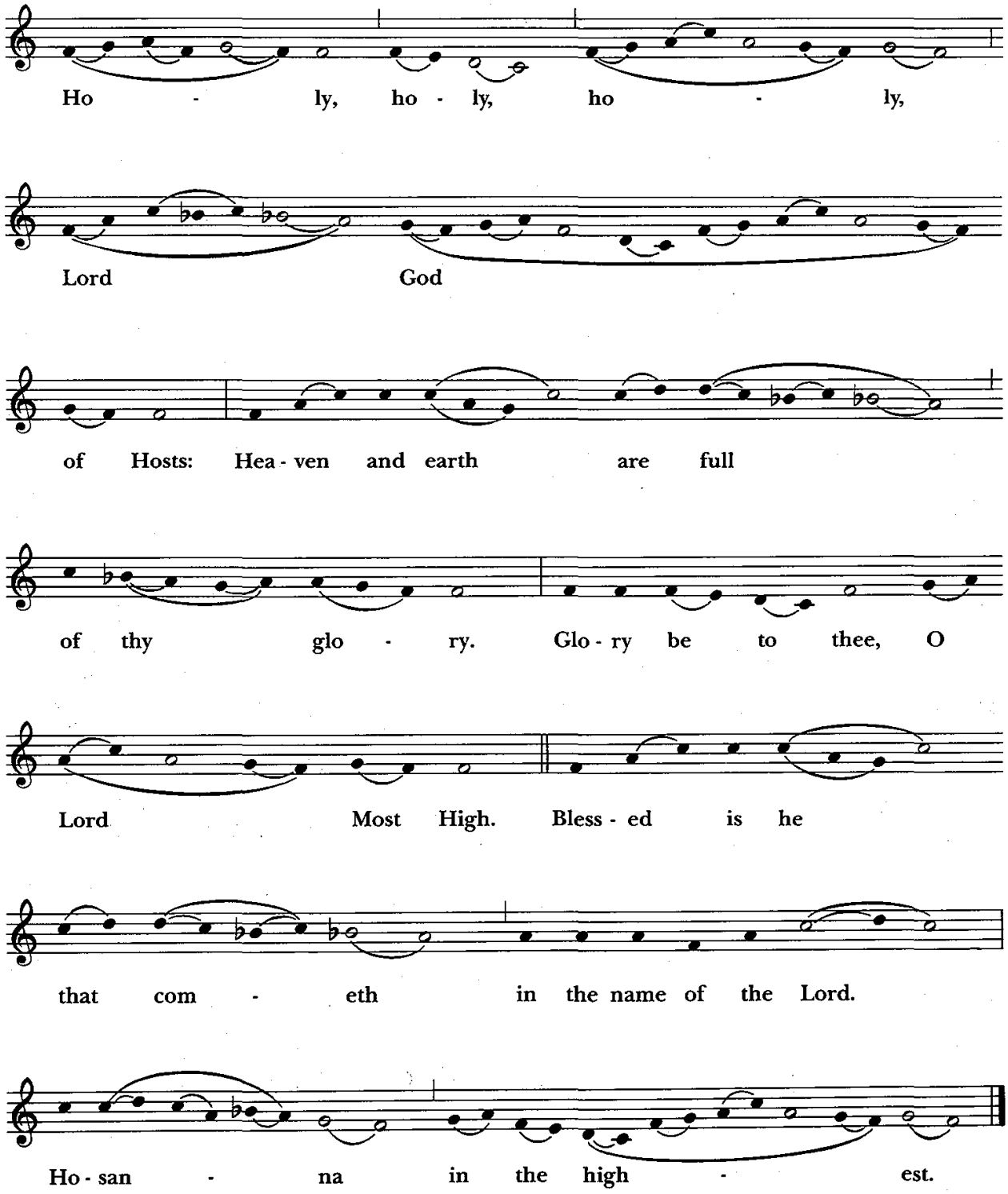
Holy, holy, holy *Sanctus*



Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

THE PRAYER OF HUMBLE ACCESS

Kneel or sit

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

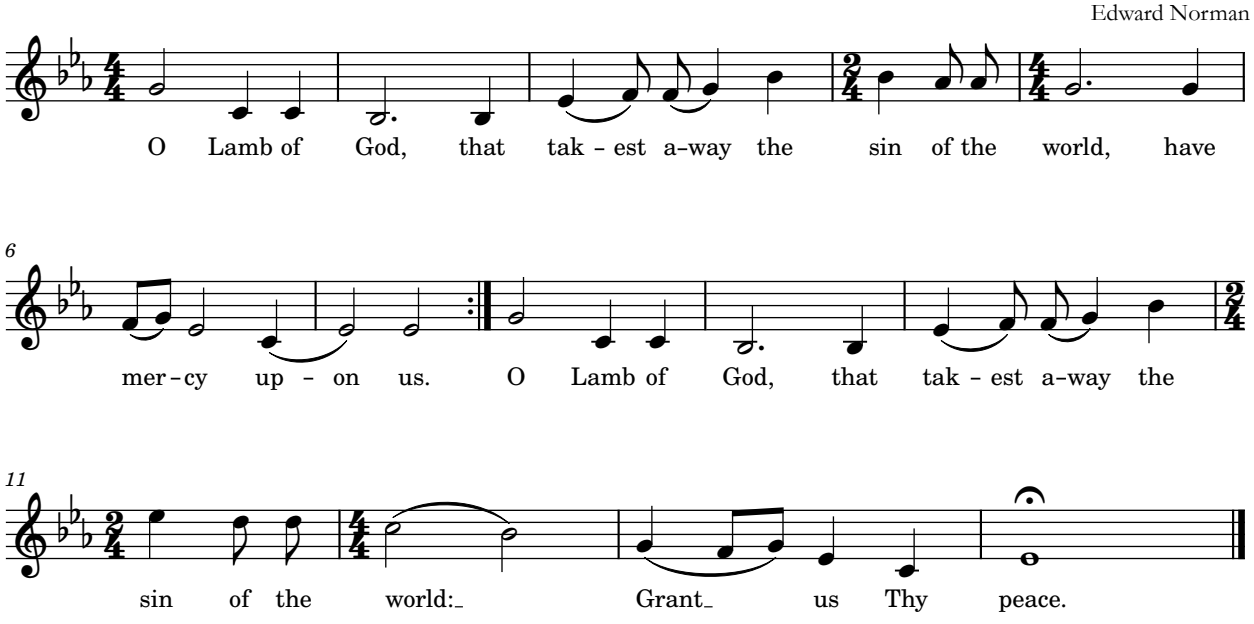
Hear us O merciful Father, and grant that we, receiving this bread and wine according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

THE AGNUS DEI

O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
Grant us Thy peace.



THE MINISTRATION OF COMMUNION

Baptized Christians are invited to receive Communion and all are welcome forward for a blessing and for prayer.

The chalice or personal cups are available for those receiving wine. Gluten-free bread is available by request.

THE LORD'S PRAYER

And now as our Saviour Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us, through this Sacrament, of your favour and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to
walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honour and glory, now and for ever. Amen.

Alternate Post Communion Prayer

O Lord and heavenly Father,
we your humble servants earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and living sacrifice.
We humbly pray that all who partake of this Holy Communion may
worthily receive the most precious Body and Blood
of your Son Jesus Christ,
be filled with your grace and heavenly benediction,
and be made one body with him,
that he may dwell in us, and we in him.
And although we are unworthy, because of our many sins,
to offer you any sacrifice,
yet we ask you to accept this duty and service we owe,
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord.
By him, and with him, and in him, in the unity of the Holy Spirit,
all honour and glory is yours, Almighty Father, now and for ever.
Amen.

THE BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

