



ALL SAINTS
ANGLICAN CHURCH



Pentecost Season

June 8 - July 13, 2025
(Pentecost to Fifth Sunday after Pentecost)

All Saints Anglican Church, Calgary
Email: **contact@allsaintscalgary.org**
Website: **allsaintscalgary.org**

HOLY COMMUNION

*Please join in texts printed in **bold***

THE ACCLAMATION

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Kneel or sit

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul
and with all your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbour as yourself. On these two
commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

**Lord, have mercy upon us, and write both these your laws in our
hearts, we beseech you.**

THE KYRIE

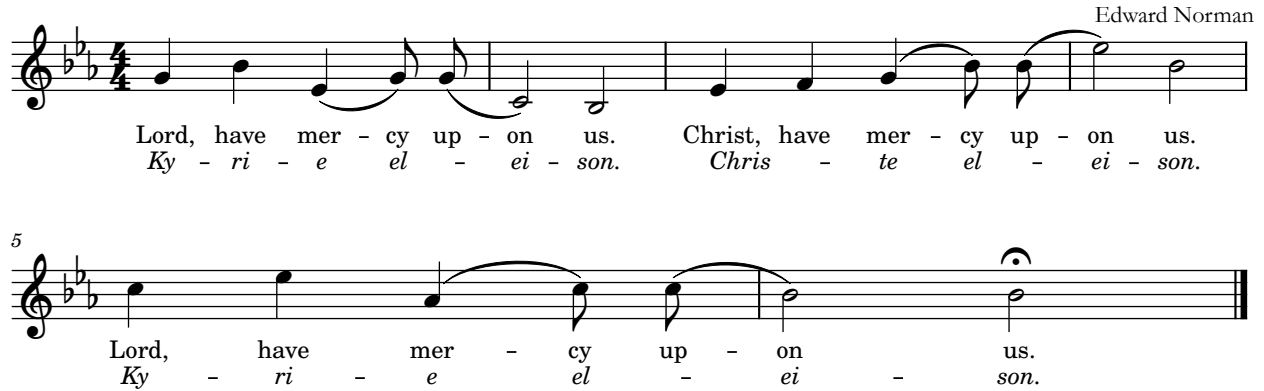
Sung:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Edward Norman



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
Ky - ri - e el - ei - son. Chris - te el - ei - son.

5
Lord, have mer - cy up - on us.
Ky - ri - e el - ei - son.

THE COLLECT OF THE DAY

The Lord be with you.

And with your spirit.

Let us pray.

PENTECOST

June 8

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

TRINITY SUNDAY

June 15

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

SECOND SUNDAY AFTER PENTECOST

June 22

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THIRD SUNDAY AFTER PENTECOST

June 29

God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FOURTH SUNDAY AFTER PENTECOST

July 6

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIFTH SUNDAY AFTER PENTECOST

July 13

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

- 24 O LORD, how manifold are your works;
 **in wisdom you made them all; the earth is full of your
 creatures.**
- 25 So is the great and wide sea also,
 **in which are things creeping innumerable, creatures both small
 and great.**
- 26 There go the ships, and there is that Leviathan,
 whom you made to take its pleasure therein.
- 27 These all wait upon you,
 that you may give them food in due season.
- 28 When you give it to them, they gather it,
 and when you open your hand, they are filled with good things.
- 29 When you hide your face, they are troubled;
 **when you take away their breath, they die, and are turned again
 to their dust.**
- 30 When you let your breath go forth, they shall be made,
 and you shall renew the face of the earth.
- 31 The glorious majesty of the LORD shall endure for ever;
 the LORD shall rejoice in his works.
- 32 He looks at the earth and it trembles;
 if he even touches the hills, they shall smoke.
- 33 I will sing unto the LORD as long as I live;
 I will praise my God while I have my being,
- 34 And so shall my words please him;
 my joy shall be in the LORD.
- 35 As for sinners, they shall perish from the earth, and the ungodly shall
 come to an end.
 Praise the LORD, O my soul. Praise the LORD.

Glory be to the Father, and to the Son, and to the Holy Spirit;
 **as it was in the beginning, is now, and ever shall be,
 world without end. Amen.**

- 1 Ascribe unto the LORD, O you mighty,
ascribe unto the LORD worship and strength.
- 2 **Give the LORD the honour due unto his Name;
worship the LORD with holy worship.**
- 3 It is the LORD that commands the waters;
it is the glorious God that makes the thunder.
- 4 **It is the LORD that rules the sea; the voice of the LORD is mighty
in its working;
the voice of the LORD is a glorious voice.**
- 5 The voice of the LORD breaks the cedar trees;
indeed, the LORD breaks the cedars of Lebanon.
- 6 **He makes them also to skip like a calf,
Lebanon also, and Sirion, like a young ox.**
- 7 The voice of the LORD divides the flames of fire; the voice of the
LORD shakes the wilderness;
indeed, the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the deer to bring forth young, and
strips the forests bare;
in his temple all cry, "Glory."**
- 9 The LORD sits above the floodwaters,
and the LORD remains King for ever.
- 10 **The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace.**

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

- 1 O God, you are my God;
early will I seek you.
- 2 My soul thirsts for you, my flesh also longs after you,
in a barren and dry land where there is no water.
- 3 Thus I have looked upon you in your holy place,
that I might behold your power and glory.
- 4 For your loving-kindness is better than life itself;
my lips shall praise you.
- 5 As long as I live I will magnify you,
and lift up my hands in your Name.
- 6 My soul shall be satisfied, as with marrow and fatness,
when my mouth praises you with joyful lips.
- 7 When I remember you on my bed,
I meditate on you in the watches of the night.
- 8 Because you have been my helper,
therefore under the shadow of your wings I will rejoice.
- 9 My soul clings to you;
your right hand has upheld me.
- 10 Those who seek to destroy my life
shall go down into the earth.
- 11 Let them fall upon the edge of the sword,
that they may be a portion for jackals.
- 12 But the King shall rejoice in God; all those who swear by him shall be
commended,
for the mouth of those who speak lies shall be stopped.

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

- 1 Preserve me, O God,
for in you have I put my trust.
- 2 **O my soul, you have said unto the LORD,**
“You are my Lord; I have no good apart from you.”
- 3 All my delight is upon the saints who are on the earth,
and upon those who excel in virtue.
- 4 **But those who run after another god**
shall have great trouble.
- 5 Their drink offerings of blood I will not offer,
neither make mention of their names with my lips.
- 6 **The LORD himself is the portion of my inheritance and of my**
cup;
you shall maintain my lot.
- 7 The boundaries have fallen for me in pleasant places;
indeed, I have a goodly heritage.
- 8 **I will thank the LORD for giving me counsel;**
my heart also chastens me in the night season.
- 9 I have set the LORD always before me;
he is at my right hand; therefore I shall not fall.
- 10 **Therefore my heart is glad and my soul rejoices.**
My flesh also shall rest in hope.
- 11 For you shall not leave my soul in the grave,
neither shall you allow your Holy One to see corruption.
- 12 **You shall show me the path of life; in your presence is the**
fullness of joy,
and at your right hand there is pleasure for evermore.

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

- 1 Be joyful in God, all you lands;
sing praises to the honour of his Name; make his praise to be glorious.
- 2 Say to God, “How wonderful are your works;
through the greatness of your power shall your enemies cower before you.
- 3 For all the world shall worship you,
sing to you, and praise your Name.”
- 4 O come and see the works of God,
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot;
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes keep watch over the nations;
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples,
and make the voice of his praise to be heard,
- 8 Who holds our soul in life,
and does not allow our feet to slip.

Glory be to the Father, and to the Son, and to the Holy Spirit;
**as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

- 1 Unto you, O LORD, will I lift up my soul; my God, I have put my trust in
you;
O let me not be ashamed, neither let my enemies triumph over me.
- 2 For all those who hope in you shall not be ashamed,
but those who deal untruly shall be put to confusion.
- 3 Show me your ways, O LORD,
and teach me your paths.
- 4 Lead me forth in your truth and teach me,
**for you are the God of my salvation; in you has been my hope all the
day long.**
- 5 Call to remembrance, O LORD, your tender mercies,
and your loving-kindnesses, which have been from of old.
- 6 O remember not the sins and offenses of my youth,
**but according to your mercy think on me, O LORD, in your
goodness.**
- 7 Gracious and righteous is the LORD;
therefore will he teach sinners in the way.
- 8 Those who are meek shall he guide in judgment,
and those who are gentle shall he teach his way.
- 9 All the paths of the LORD are mercy and truth
to those who keep his covenant and his testimonies.
- 10 For your Name's sake, O LORD,
forgive my sin, for it is great.
- 11 Who is the one who fears the LORD?
He shall teach him in the way that he shall choose.
- 12 He shall dwell at ease,
and his seed shall inherit the land.
- 13 The LORD reveals his secret counsel to those who fear him,
and he will show them his covenant.
- 14 My eyes are ever looking to the LORD,
for he shall pluck my feet out of the net.

Glory be to the Father, and to the Son, and to the Holy Spirit;
**as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE GOSPEL READING

Stand

The Holy Gospel of our Lord Jesus Christ.
Glory to you, Lord Christ.

The Gospel Reading

The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

I believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

I believe in one Lord Jesus Christ,
the only-begotten son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
I believe in one holy catholic and apostolic Church.
I acknowledge one Baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE SERMON

Rev. James Broadhead, or guest

THE OFFERTORY

And the King will answer them, “Truly, I say to you,
as you did it to one of the least of these my brothers,
you did it to me.”

MATTHEW 25:40

Thank you for supporting All Saints:

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through the QR code, or at the Tithely app:

All Saints Calgary Anglican Church
3704 37 Street SW
Calgary, AB T3E 3C3



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THE PRAYERS OF THE PEOPLE

We invite requests for prayer, answers to prayer: contact@allsaintscalgary.org

THE CONFESSION AND ABSOLUTION OF SIN

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Kneel or sit

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offences,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in
newness of life, to the honour and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

I TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

THE SURSUM CORDA

Stand

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung:

Holy, Holy, Holy, Lord God of Hosts:

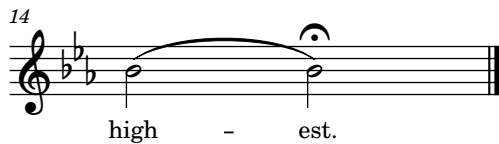
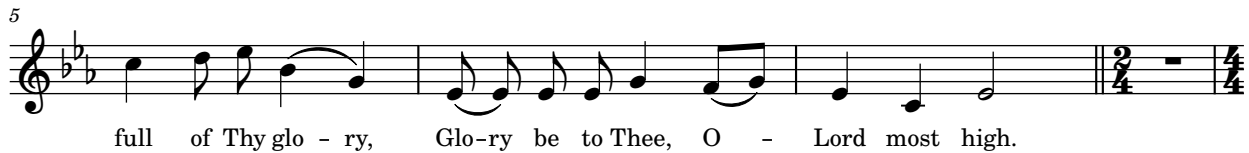
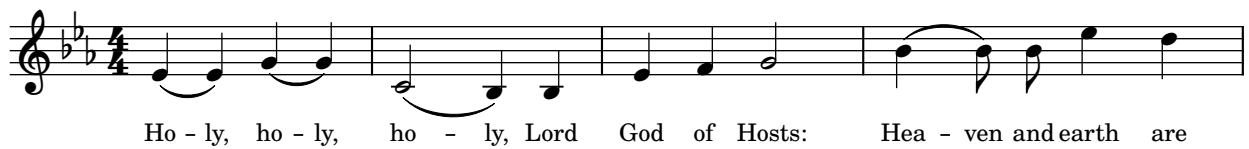
Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

Blessed is He that cometh in the name of the Lord:

Hosanna in the highest.

Edward Norman



THE PRAYER OF HUMBLE ACCESS

Kneel or sit

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your
tender mercy, you gave your only Son Jesus Christ to suffer death
upon the Cross for our redemption. He made there, by his one oblation of
himself once offered, a full, perfect, and sufficient sacrifice, oblation, and
satisfaction, for the sins of the whole world; and he instituted, and in his
Holy Gospel commanded us to continue, a perpetual memory of his
precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and
sanctify, with your Word and Holy Spirit, these gifts of bread and wine,
that we, receiving them according to your Son our Saviour Jesus Christ's
holy institution, in remembrance of his death and passion, may be
partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

THE AGNUS DEI

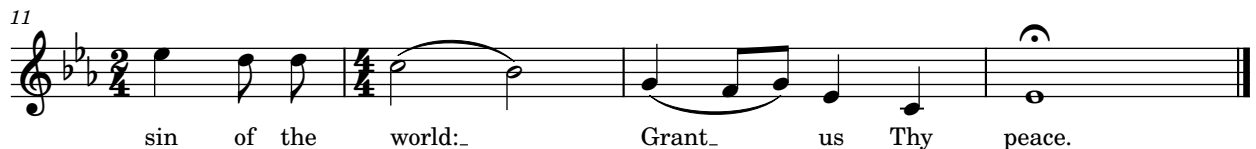
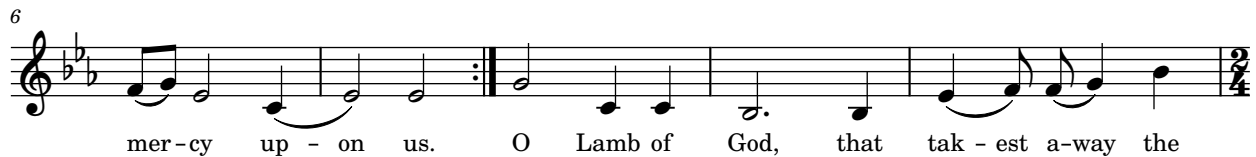
Sung:

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
Grant us Thy peace.**

Edward Norman



THE MINISTRATION OF COMMUNION

Baptized Christians are invited to receive Communion, and all are welcome forward for a blessing and for prayer.

The chalice or personal cups are available for those receiving wine. Gluten-free bread is available by request.

THE LORD'S PRAYER

And now as our Saviour Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us, through this Sacrament, of your favour and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to
walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honour and glory, now and for ever. Amen.

Alternate Post Communion Prayer

O Lord and heavenly Father,
we your humble servants earnestly desire your fatherly goodness
mercifully to accept this, our sacrifice of praise and thanksgiving;
asking you to grant that, by the merits and death of your Son Jesus
Christ, and through faith in his Blood,
we and your whole Church may obtain forgiveness of our sins,
and all other benefits of his passion.

**And here we offer and present to you, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and living sacrifice.**

**We humbly pray that all who partake of this Holy Communion may
worthily receive the most precious Body and Blood
of your Son Jesus Christ,
be filled with your grace and heavenly benediction,
and be made one body with him,
that he may dwell in us, and we in him.**

**And although we are unworthy, because of our many sins,
to offer you any sacrifice,
yet we ask you to accept this duty and service we owe,
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord.**

**By him, and with him, and in him, in the unity of the Holy Spirit,
all honour and glory is yours, Almighty Father, now and for ever.
Amen.**

THE GLORIA IN EXCELSIS

Stand

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Cover: Jacopo di Cione and workshop,
Pentecost: Upper Tier Panel, 1370-1,
Egg tempera on wood, 96 × 49.5 cm,
The National Gallery, London.

Overview of the cover painting from The National Gallery in London:

At Pentecost, after Christ's death, his disciples were imbued with the Holy Ghost, shown here as a dove. Tongues of fire appeared on their heads and they were able to speak multiple languages.

The disciples are seated in a circle in the upper storey of a house, with the Virgin Mary and Saint Peter in the centre. We can see red flames – tongues of fire – on their heads. On the street below, people wearing different types of clothing and hats listen in at the door. They represent the Jews from all different nations, who gathered to hear the disciples speaking in their languages.

This panel comes from a large altarpiece made for the Florentine church of San Pier Maggiore. Saint Peter's central position reflects the church's dedication to him. This panel formed the last picture in a series of narratives of Christ's life and death that was situated above the altarpiece's main tier.

